

# SAFETY DATA SHEET

ProChemOnline.com



SECTION 1 PRODUCT AND COMPANY INFORMATION

PRODUCT NAME: Manganese (II) Chloride Tetrahydrate

PRODUCT NUMBER: 2522

CAS NUMBER: 13446-34-9

SYNONYMS: Manganese dichloride tetrahydrate

**MANUFACTURER:** 

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# SECTION 2 HAZARDS IDENTIFICATION

#### **CLASSIFICATION OF SUBSTANCE OR MIXTURE**

Pictogram

Signal Word Warning

#### **Hazard Statements**

H302	Harmful if swallowed.
H412	Harmful to aquatic life with long lasting effects.

# **Precautionary Phrases**

P270	Do not eat, drink, or smoke when using this product.
P301+P312	IF SWALLOWED: Call a POISON CENTER/doctor/physician if you feel unwell.

HMIS CLASSIFICATION:

Health: 1 Chronic: \* Fire: 0 Reactivity Hazard: 0

**NFPA RATING:** 

Health: 1 Flammability: 0 Reactivity Hazard: 0

**EYE CONTACT:** Causes slight to mild irritation of the eyes. **SKIN CONTACT:** Causes slight to mild irritation of the skin.

 $\textbf{INHALATION:} \ \ \text{Irritating to the nose, mucous membranes, and respiratory tract.}$ 

INGESTION: Harmful if swallowed.

# SECTION 3 COMPOSITION / INFORMATION ON INGREDIENTS

Formula: MnCl<sub>2</sub>• 4H<sub>2</sub>O

Molecular Weight: 197.91

CHEMICAL NAME	CAS#	%
Manganese (II) Chloride Tetrahydrate	13446-34-9	100

# **SECTION 4** FIRST AID MEASURES

**EYE EXPOSURE:** Immediately flush the eyes with copious amounts of water for at least 15 minutes. Assure flushing under eyelids. A victim may need assistance in keeping their eyelids open. Get immediate competent medical attention.

**SKIN EXPOSURE**: Wash affected area with plenty of water. Remove contaminated clothes if necessary. Seek medical assistance if irritation persists.

**INHALATION:** Remove to fresh air and keep at rest. Closely monitor the victim for signs of respiratory problems, such as difficulty in breathing, coughing, wheezing, or pain. In such cases, seek immediate medical assistance.

**INGESTION:** Seek medical assistance immediately. Keep the victim calm. Give the victim water (only if conscious). Induce vomiting only if directed by medical personnel.

# SECTION 5 FIREFIGHTING MEASURES

FLASH POINT: Product is not flammable

**AUTO IGNITION TEMPERATURE: Not available** 

**EXPLOSION LIMITS:** Not available

**EXTINGUISHING MEDIUM:** Use fire fighting measures that suit the surrounding fire.

SPECIAL FIRE FIGHTING PROCEDURES: Wear self-contained, approved breathing apparatus and full protective clothing,

including eye protection and boots.

HAZARDOUS COMBUSTION AND DECOMPOSITION PRODUCTS: Hydrogen chloride gas and manganese oxides

## SECTION 6 ACCIDENTAL RELEASE MEASURES

**PERSONAL PRECAUTIONS:** Wear all appropriate equipment when using this material. Ensure adequate ventilation. Avoid breathing dust. Avoid dust formation.

ENVIRONMENTAL PRECAUTIONS: Prevent spillage from entering drains or allowing to be released into the environment.

**METHODS AND MATERIALS FOR CONTAINMENT AND CLEANING UP:** Mix spills with diatomaceous earth, sand, vermiculite, or other suitable inert materials. Sweep up and place in suitable container for proper disposal.

# SECTION 7 HANDLING AND STORAGE

**PRECAUTIONS FOR SAFE HANDLING:** Wear appropriate personal protective equipment. Ensure adequate ventilation. Avoid contact with skin and eyes. Avoid formation of dusts.

**CONDITIONS FOR SAFE STORAGE:** Store in cool, dry, and well-ventilated area. Store away from water, moisture, oxidizing agents, and reducing agents. Do not store with acids. Store under inert gas. Hygroscopic.

#### SECTION 8 EXPOSURE CONTROLS AND PERSONAL PROTECTION

#### **EXPOSURE CONTROLS:**

Component	Exposure Limits	Basis	Entity
Manganese (II) Chloride	5 mg/m <sup>3</sup>	PEL	OSHA
Tetrahydrate			
	3 mg/m <sup>3</sup>	REL	OSHA
	0.02 mg/m <sup>3</sup>	TLV	ACGIH

TLV: Threshold Limit Value over 8 hours of work.

**REL**: Recommended Exposure Limit

PEL: Permissible Exposure Limit

**EYE PROTECTION**: Wear chemical safety glasses or goggles and face shield.

SKIN PROTECTION: Wear nitrile or rubber gloves, and a complete suit protecting against chemicals.

**VENTILATION:** Provide local exhaust, preferably mechanical.

**RESPIRATOR:** Use an approved respirator.

# **SECTION 9 PHYSICAL AND CHEMICAL PROPERTIES**

COLOR AND FORM: Pink to red solid

**ODOR:** None

MOLECULAR WEIGHT: 197.91 BOILING POINT: 106° C MELTING POINT: 58° C

SPECIFIC GRAVITY: 2.01 gm/ml

**SOLUBILITY:** Soluble

# SECTION 10 STABILITY AND REACTIVITY

**STABILITY: Stable** 

HAZARDOUS POLYMERIZATION: Will not occur

**CONDITIONS TO AVOID: Moisture** 

INCOMPATIBILITY: Acids, water, moisture, oxidizing agents, reducing agents, zinc, potassium, and sodium.

**DECOMPOSITION PRODUCTS**: Hydrogen chloride gas and manganese oxides

# SECTION 11 TOXICOLOGICAL DATA

ACUTE TOXICITY: LD50 Oral - rat - 1484mg/kg

CARCINOGENIC EFFECTS: No component of this product is considered to be a human carcinogen.

MUTAGENIC EFFECTS: Not available TETRATOGENIC EFFECTS: Not available CHRONIC TOXICITY: Not available

**RTECS:** OO9650000

To the best of our knowledge the toxicological effects of this compound have not been fully investigated.

# SECTION 12 ECOLOGICAL DATA

**TOXICITY TO FISH:** LC50 – Carassius auratus (goldfish) – 18.8 mg/l – 7 d.

TOXICITY TO DAPHNIA AND OTHER AQUATIC INVERTEBRATES: EC50 - Daphnia magna (Water flea) - >11 mg/l - 48 h.

## SECTION 13 DISPOSAL CONSIDERATIONS

Dispose of in according to local, state, and federal regulations.

# SECTION 14 TRANSPORTATION DATA

Not a dangerous good

# SECTION 15 REGULATORY INFORMATION

SARA 302/304: Not Listed

SARA (TITLE 313): Manganese (II) Chloride Tetrahydrate

CALIFORNIA PROP. 65: Not Listed

MASSACHUSETTS RIGHT TO KNOW COMPONENTS: No components are subject to the Massachusetts Right to Know Act.

NEW JERSEY RIGHT TO KNOW COMPONENTS: Manganese (II) Chloride Tetrahydrate PENNSYLVANIA RIGHT TO KNOW COMPONENTS: Manganese (II) Chloride Tetrahydrate

# **SECTION 16 OTHER INFORMATION**

DISCLAIMER: The information herein is believed to be accurate and reliable as of the date compiled. However, Prochem, Inc. makes no representation, warranty, or guarantee of any kind with respect to the information in this document or any use of the product based on the information.

DATE PREPARED: 03/15

SDS DEPT.